

AGENDA
COLLIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Collin County Water Control and Improvement District No. 3 (the "District") will meet in special session, open to the public, at **11:30 a.m., on Tuesday, July 14, 2026, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248.** The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting held on June 9, 2026;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
 - (h) consider approval of final plats and amendments to plats;
6. Hear Triton Consulting Group's Report and authorize any appropriate action;
7. Hear Financial Advisor's Report and consider taking any appropriate action;
8. Consider authorizing the creation of the following committees and appointing directors to serve thereon:
 - (a) District Finance Committee;
 - (b) District Public Safety Committee;
 - (c) a District Communications Committee;
9. Consider reconstituting the District's Infrastructure and Maintenance Committee;
10. Discuss Collin County Emergency District No. 1 and the impact of its creation on District residents, along with possible responses by the District thereto, and consider taking any necessary action in connection therewith;
11. Discuss the development proposal by Skorburg Company and consider taking any necessary action in connection therewith;
12. Hear Attorney's Report and consider taking any appropriate action, including approval of an insurance renewal proposal from McDonald & Wessendorff; and
13. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance or other items, including approval of a Contract Agreement for Landscape Maintenance by and between the District and Woodlake Outdoor, LLC.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations. Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (972) 788-1600 at least three business days prior to the meeting so that appropriate arrangements can be made.

EXECUTED this 1st day of July, 2026.



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By: Mindy L. Koehne
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